

# **PUBLIC NOTICE**

Pursuant to NRS 241, NOTICE IS HEREBY GIVEN  
that the Parks and Recreation Advisory Commission  
will hold its meeting on:

Wednesday, December 14, 2005

10:00 a.m.

at the

**BUFFET ASIA**  
**4300 E. SUNSET ROAD SUITE C-1**  
Las Vegas, Nevada

POSTED AT: Clark County Government Center Lobby  
3rd Street Building Lobby  
Parks and Recreation Sunset Park Bulletin Board  
Paradise Community Center

**CLARK COUNTY PARKS AND RECREATION  
ADVISORY COMMISSION  
AGENDA  
WEDNESDAY, DECEMBER 14, 2005  
10:00 A.M.  
AT  
BUFFET ASIA  
(702)933-7052  
4300 E. SUNSET ROAD SUITE C-1**

- |      |  |                 |
|------|--|-----------------|
| I.   | <u>Call to Order</u>                                 | Action Required |
| II.  | <u>Approval of Agenda</u>                            | Action Required |
| III. | <u>Approval of November 17, 2005 Meeting Minutes</u> | Action Required |
| IV   | <u>Business</u>                                      |                 |
|      | A. Fees and Charges                                  |                 |
| V.   | <u>Public Input</u>                                  |                 |
| VI.  | <u>Adjournment</u>                                   | Action Required |

**AFFIDAVIT OF POSTING**

Notice/agenda of a meeting of the Clark County Parks and Recreation Advisory Commission, scheduled for Wednesday, December 25, 2005, at 10:00am, at the **Buffet at Asia located at 4300 E Sunset #C-1**, was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby  
3rd Street Building Lobby  
Paradise Community Center  
Parks and Recreation Sunset Park Bulletin Board  
[http://www.co.clark.nv.us/parks/PRAC\\_Homepage.htm](http://www.co.clark.nv.us/parks/PRAC_Homepage.htm)